

JUNE 2026

# SAUGEEN NEWS

ODE'IMINI-GIIZIS | STRAWBERRY MOON



The Saugeen news is published under the direction of Saugeen Band Council,  
6 Cameron Dr. Southampton, Ontario, N0H 2L0  
For free distribution to members of the Saugeen Band.





# Saugeen First Nation #29

May 26, 2026

## Saugeen First Nation Chief & Council Governance Policy

### Community Governance Priorities & Next Steps:

Dear Community Members,

Over the past year, we have heard from many of you through various meetings, discussions, surveys, and other engagement opportunities during our engagement process for the Saugeen First Nation Chief & Council Governance Policy. Your voices have been clear and consistent. From this collective input, three key priorities have emerged that will guide how we strengthen our governance moving forward.

#### **1. Culture, Identity & Intergenerational Responsibility**

Our governance must be grounded in who we are as a people. This means honouring our culture, language, land, and the guidance of our ancestors and the Seven Grandfather Teachings. It also means making decisions with a long-term vision—considering not only today's needs but the wellbeing of the next seven generations. We will take action to strengthen identity, support the transfer of knowledge from Elders to youth, and ensure our governance reflects our values in practice.

#### **2. Accountability, Transparency & Effective Leadership**

You have made it clear that leadership must be action-oriented, accountable, and transparent. Moving forward, we will strengthen governance structures, clearly define roles and responsibilities, and ensure consistent monitoring and enforcement of policies. Chief and Council are expected to lead by example, communicate openly, and stay connected to the community. Clear expectations for leadership conduct and compliance will also be formalized and reinforced through the development of future Election Law. We will prioritize regular updates, improved access to information, and building internal capacity through training, orientation, and well-defined processes. Our commitment is to turn community input into meaningful, measurable action.

6 Cameron Dr,  
Southampton, Ontario NOH 2L0  
519-797-2781 / [sfn@saugeen.org](mailto:sfn@saugeen.org)

### **3. Communication & Community Engagement**

Strong governance depends on meaningful and ongoing communication. We will create more consistent opportunities for engagement, including regular community meetings, accessible updates, and clear channels for feedback. Community members play a vital role in governance, and we will continue to support participation, encourage open dialogue, and ensure your voices shape decisions. Engagement will not be a one-time event—it will be an ongoing commitment.

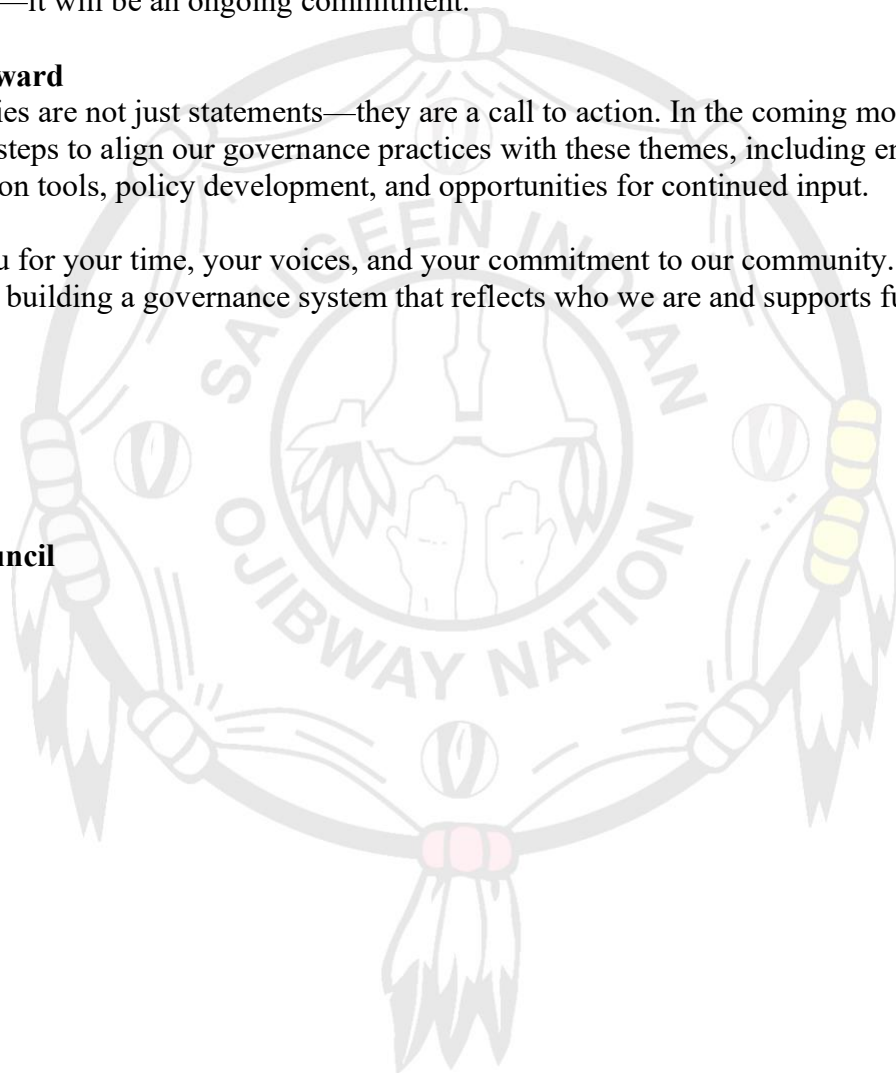
#### **Moving Forward**

These priorities are not just statements—they are a call to action. In the coming months, you will see concrete steps to align our governance practices with these themes, including enhanced communication tools, policy development, and opportunities for continued input.

We thank you for your time, your voices, and your commitment to our community. Together, we will continue building a governance system that reflects who we are and supports future generations.

**In Unity,**

**Chief & Council**



6 Cameron Dr,  
Southampton, Ontario NOH 2L0  
519-797-2781 / [sfn@saugeen.org](mailto:sfn@saugeen.org)

# NEED MEMBERSHIP HELP?

SAUGEEN MEMBERSHIP OFFICE CAN HELP YOU WITH:

- 1) UPDATING YOUR CONTACT INFORMATION
- 2) REGISTERING NEWBORN WITH THE PROVINCE OF ONTARIO
- 3) ORDERING BIRTH, MARRIAGE, DIVORCE, OR DEATH CERTIFICATES
- 4) APPLYING FOR A PASSPORT
- 5) REPLACING LOST HEALTH CARD AND/OR DRIVER'S LICENSES,
- 6) NOTARIZED DOCUMENTS OR STAMP
- 7) NEED POWER OF ATTORNEY FORMS (PERSONAL OR FINANCIAL)

OFFICE HOURS:  
MONDAY – THURSDAY  
9:00 a.m. – 4:30 p.m.  
(Lunch 12:15 - 12:45)

*Chi-Miigwech and Baa Maapii,*



**Kimberly Roote**

**Saugeen Membership Administrator  
6 Cameron Dr., Southampton, ON N0H 2L0  
[kim.roote@saugeen.org](mailto:kim.roote@saugeen.org)  
519-797-2781, ext. 1122**

# SFN MEMBERSHIP & REGISTRATION DEPT.

Registrar for your 10-digit STATUS number (Registration), with our Membership services! From Saugeen's Membership to any Nation in respect to Indigenous Services Canada, and Crown-Indigenous Relations & Northern Affairs Canada, we've got you covered!

Contact the department today:

(519) 797-2781, ext. 1122

[kim.roote@saugeen.org](mailto:kim.roote@saugeen.org)

## WHAT WE OFFER:

Help with registering a new born

Laminated Status card

White Secure Status Card

Amend your Registry Page by:

Register your Marriage or Divorce

Adding missing parent information

Apply for Registration S-3 application



Canada



Indigenous Services  
Canada

Services aux Autochtones  
Canada



# Saugeen Education Department

6 Cameron Drive

Southampton, ON N0H 2L0

Phone: (519) 797-2781

Email: janice.mason@saugeen.org

## Education Award Nomination Form

Please fill in your name and the nominee's name. If you are the nominee, please put "myself" in the second space.

I, \_\_\_\_\_, wish to nominate  
Nominator's Name (First and Last Name)

\_\_\_\_\_ for an award in the following category:  
Nominee's Name (First and Last Name or "myself")

Grade 8 Graduate <input type="checkbox"/>	High School Graduate <input type="checkbox"/>	College Diploma Graduate <input type="checkbox"/>
College Certificate Completion <input type="checkbox"/>	Skills Program Completion <input type="checkbox"/>	University Graduate <input type="checkbox"/>
Dean's List <input type="checkbox"/>		

Please note Academic Excellence and Grandfather Teaching awards are only available to students attending schools within the Bluewater District School Board and the Bruce-Grey District Catholic School Board. These nominations come from the schools directly.

Please include the following information with your application:

- Proof of Saugeen band membership for the nominee (front and back copy of status card)
- Copy of Transcript, Diploma, certificate or congratulatory letter from the institution
- Name of institution student was or is attending

All nominations and supporting documents must be received by the Education Department by **June 6, 2026**, late submissions could result in the nominee being left off the awards roster and deferred to next year.

How can we get in touch with the nominee? (please provide address, phone #, email)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

For Department Use ONLY: Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Reason: \_\_\_\_\_

# Community Foundation Grey Bruce

## Saugeen First Nation Band #29 Education Bursary

The Saugeen First Nation Band #29 Education Bursary is one of several First Nation scholarships established by an anonymous donor in 2015 to provide financial assistance to enable students from the First Nations in Grey and Bruce Counties and Manitoulin Island to pursue their studies in post-secondary education. The scholarships are disbursed from the income earned on endowed funds. This award is provided through the Saugeen First Nation Education Scholarship Fund held by the Community Foundation Grey Bruce. This award will be distributed annually, may be awarded to more than one students and the amount will vary each year.

To access an application

<https://www.communityfoundationgreybruce.com/scholarship/saugeen-first-nation-education-bursary>

## Requirements

### **Criteria:**

- 1) Education scholarships for post-secondary education are available to be distributed to students from Saugeen First Nation.
- 2) Applicants must be registered with a recognized college or university for the upcoming school year.
- 3) Applications may be submitted for each year that the student is attending college/university.

### **Requirements:**

- 1) Applicants will fill out the online form below and upload required support documents:
  - Copy of application or acceptance from Post Secondary Institution.
  - Proof of Aboriginal Ancestry with band number or copy of status card.

- If entering post-secondary school for the first time, proof of graduation from an Ontario Secondary School or G.E.D. program
- Letter of recommendation from Secondary School Representative, or First Nations Education Representative or Post Secondary Education Representative.
- Copies of any awards, diplomas or other supporting documents.
- Proof of involvement in the community with supporting letter of reference.

2) If the student is not accepted in a course at college/university or if the student drops out of the course, the grant must be returned to Community Foundation Grey Bruce.

3) A follow-up report is required at the end of the school year outlining accomplishments. A copy of transcript for year funded is to be submitted at year-end.

### **Selection Procedure:**

1) All applications for Saugeen First Nation Education Scholarship will be reviewed by the Education department of the Reserve after the May 31st deadline. Recommendations will be submitted to the Band Council for final decision then forwarded to Community Foundation for funds to be released.

2) Community Foundation Grey Bruce will inform all applicants of the status of their applications once final decisions are made.

### **Presentation of Awards:**

The Scholarship Awards will be forwarded to the applicant sponsor. Special recognition will be given to the award winners in their community by the Band Chiefs and the Community Foundation Grey Bruce

**Application Deadline**      **May 31, 2026**

**Contact**

grants@cgb.ca



**Save the Date!!**

**2026**

**Saugeen First Nation  
Annual Education Awards**



**Elementary Students, Secondary & Post Secondary Students**  
**Friday, June 26, 2026**

**Elementary Awards Presentations 5:00—6:30 p.m.**

**Intermission—Refreshments Served**

**Secondary & Post-Secondary Presentations 6:45—8:00 p.m.**

**James Mason Cultural & Recreation Centre**

**Hosted by the Saugeen Education Department  
& the Education Committee**





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## *POST-SECONDARY SCHOOL BURSARY*

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### Objectives:

- To publicly honor two (2) Post-Secondary school students who have made significant contribution in the area of Academic Excellence and Community Leadership and Development.
- Students must meet the criteria as specified by the Saugeen Education Committee.

To distribute \$2,000 once *per* bursary or as directed by the Saugeen Education

- Committee.
- To encourage Saugeen's youth through the positive education experiences.
- Students may apply for both bursaries, but can only be awarded one per academic career.

***\* Please note: Previous award recipients may re-apply for the alternative award; however, priority will be given to those applicants who have not yet received recognition for their academic excellence.***

*The two (2) awards have been broken down into the following two (2) categories.*

### **1. Roy Wesley Memorial Post-Secondary Bursary for Academic Excellence**

Must demonstrate through attestation letters, marks and proof of B+ average.

#### **Criteria for Academic Scholarship**

- Must be a band member of Saugeen First Nation.
- Successfully completed one (1) full year of their Post-Secondary studies with a minimum B+ average or higher.
- Must be enrolled in a recognized college or university (Candidate DOES NOT have to be returning to school in the upcoming post-secondary school year.)
- Recent letter of recommendation from a teacher, professor, or academic advisor from the current year, demonstrating academic achievement.

### **2. James Mason Award for Excellence in Community Leadership and Community Development**

Must provide proof of involvement in extra-curricular and/or, traditional teachings at school or in the community.

#### **Criteria for Leadership/Extra-curricular Scholarship**

- Must be a band member of Saugeen First Nation.
- Successfully completed one (1) full year of their Post-Secondary studies.
- Student has shown leadership abilities at school or in the community.
- Must be enrolled in a recognized college or university (Candidate DOES NOT have to be returning to school in the upcoming post-secondary school year.)
- Recent letter of recommendation from a community leader or program leader (not a close relative) demonstrating community involvement must accompany the application.



Saugeen Education Department and Saugeen Education Committee

**DEADLINE FOR APPLICATIONS IS Friday, June 5, 2026 @ 4:30PM**

**Submit application by paper copy to SFN Education Department or email**

**[janice.mason@saugeen.org](mailto:janice.mason@saugeen.org)**

### **AWARDS APPLICATION**

Award applying to:

- o Roy Wesley Memorial for Academic Excellence
- o James Mason Award for Excellence in Community Leadership & Community Development

*(If you are applying for both bursaries, please fill out a separate application for both.)*

#### **Personal Information**

Surname: \_\_\_\_\_

Given name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Band Number: \_\_\_\_\_

Age: \_\_\_\_\_

#### **College or University Information**

College or University graduating from: \_\_\_\_\_

Program of studies / Year: \_\_\_\_\_

Program length: \_\_\_\_\_

List degree or diploma received: \_\_\_\_\_

*In applying for either the Roy Wesley Scholarship or the James Mason Scholarship, the applicant must address how their application supports the bursary for which they are applying.*



**Short Answer Questions**

1. These scholarships recognize past excellence of former leaders. These scholarships, the Roy Wesley and the James Mason Scholarship are important building blocks in building a strong community in organization and development. How do you exemplify the character and belief system of the leader for which you are applying? Could you confirm why you should be considered as a recipient for either award? Please provide examples.

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2. Indigenous communities continue to grow in numbers and there is much demand for services in all aspects of community services. What community supports and services sustained you in reaching excellence in academia or in leadership and community development skills?

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3. Describe how winning this bursary will contribute to your future career goals and aspirations? Are you intending to further your education in community and leadership development? How is your selection of courses assisting you in this regard?

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4. Describe how you intend to use your educational attainment in contributing to a positive and progressive community and a positive place to live and work?

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5. You are a recent graduate and a new positive role model for community youth, describe and suggest motivating techniques to encourage students to stay in school.

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6. Describe your involvement and activities that you have participated in with the indigenous services provided at your institution. Describe how indigenous services assisted you in meeting assignments, juggle family, work and community responsibilities, while still being involved in extra-curricular activities and taking on a leadership role.

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7. Who influenced you to pursue a post-secondary diploma or degree and your particular area of study? Who was your role model and how did this person contribute to your success?

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8. This scholarship is to recognize academic achievement and or community leadership and organization. Is it your intention to return to Saugeen to seek employment and to apply your training? What are the employment opportunities that exist at Saugeen that would use your skill and talent?

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9. What college or university curriculum/programs would you recommend that could contribute to a synergism between indigenous and western knowledge? How would you invite the implementation of cultural practices within your school or workplace that could affect positive working environment? Is this type of training being offered at your college/university?

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10. Imagine you are presenting to a group of students who were considering a post-secondary diploma or degree. What words of encouragement would you offer? Would you include traditional teaching and knowing as a way of survival? How have you used your aboriginal ways in succeeding in your area of expertise? In an essay, which you will attach, reflect on these issues and how you have changed since leaving home, discuss how your finances affected your life at school? Your experience over time at school? Describe your feelings, your despair, and your enjoyment learning to live independently. Did you seek out urban aboriginal services, what kind of friends did you make and did you seek out aboriginal elders and teachers to help you find your place in the urban setting?

Provide a minimum of 500 words to describe your personal set of obstacles and how you manage to rise above them and find your success.



CHECKLIST FOR COMPLETED POST-SECONDARY BURSARY APPLICATION:

- Copy of Status card
- Copy of current grades
- Letter of Recommendation
- Completed Application (Parts 1 – 10)

I hereby give my consent for the use of any part of this application form to the Saugeen First Nation Education department.

Yes / No

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

ALL DECISIONS MADE BY THE SAUGEEN EDUCATION COMMITTEE ARE FINAL. ALL BURSARY RECIPIENTS ARE ONLY ELIGIBLE TO RECEIVE THIS BURSARY ONE TIME. **APPLICANTS PACKAGE MUST HAVE ALL REQUIRED DOCUMENTATION LISTED IN THE CRITERIA FOR EACH SPECIFIC BURSARY.**



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## SECONDARY SCHOOL BURSARY

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### Objectives:

- To publicly honor two (2) graduating Ontario secondary school students who have made significant contribution in the area of academics, community development, recreational development or technical achievement.
- Students must meet the criteria as specified by the Saugeen Education Committee.
- To distribute \$2,000 once *per* bursary or as directed by the Saugeen Education Committee.
- To encourage Saugeen's youth through the positive education experiences.
- Students may apply for both bursaries, but can only be awarded one per academic career.

*The two (2) awards have been broken down into the following two (2) categories.*

### **1. The Richard Kahgee Award for Excellence in Science and Technical Studies**

The student must demonstrate that he/she is an exceptional student capable of positive marks and work habits related to the field of Science and Technical education.

#### **Criteria for Academic Scholarship**

- Must be a band member of Saugeen First Nation.
- Successfully completed OSSD with a minimum B+ average or higher.
- Must be enrolled in a recognized college or university. MUST PROVIDE PROOF OF ENROLLMENT.
- Recent letter of recommendation from a principal, teacher, professor, or academic advisor from the current year, demonstrating academic achievement.

### **2. The Melvin Roote Award**

Is presented to a student who has shown **recreation leadership skills either through community or extra-curricular involvement.**

#### **Criteria for Leadership/Extra-curricular Scholarship**

- Must be a band member of Saugeen First Nation.
- Successfully completed requirements and Community Service hours for their Ontario Secondary School Diploma (OSSD).
- Student has shown leadership abilities at school or in the community.
- Must be enrolled in a recognized college or university. MUST PROVIDE PROOF OF ENROLLMENT.
- Recent letter of recommendation from a principal, teacher, professor, or academic advisor from the current year, demonstrating academic achievement.

**DEADLINE FOR APPLICATIONS IS Friday, June 5, 2026 @ 4:30PM**

**Submit application by paper copy to SFN Education Department or email**

**[janice.mason@saugeen.org](mailto:janice.mason@saugeen.org)**



## AWARDS APPLICATION

Award applying to:

- The Richard Kahgee Award for Excellence in Science and Technical Studies
- The Melvin Roote Award

*(If you are applying for both bursaries, please fill out a separate application for both.)*

### Personal Information

Surname: \_\_\_\_\_

Given name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Band Number: \_\_\_\_\_

Age: \_\_\_\_\_

### School Information

School graduating from: \_\_\_\_\_

### CHECKLIST FOR COMPLETED SECONDARY SCHOOL BURSARY APPLICATION:

- Copy of Status card
- Copy of current grades
- Letter of Recommendation
- Acceptance letter to a recognized college or university

I hereby give my consent for the use of any part of this application form to the Saugeen First Nation Education department.

Yes / No

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

ALL DECISIONS MADE BY THE SAUGEEN EDUCATION COMMITTEE ARE FINAL. ALL BURSARY RECIPIENTS ARE ONLY ELIGIBLE TO RECEIVE THIS BURSARY ONE TIME. **APPLICANTS PACKAGE MUST HAVE ALL REQUIRED DOCUMENTATION LISTED IN THE CRITERIA FOR EACH SPECIFIC BURSARY.**

**Saugeen Education Department**  
**Awards Nights**  
**Tender for Catering**

Date: Friday, June 26, 2026

5:00 – 8:00 pm – with refreshments served throughout

Contact: Saugeen Education Department

Janice Mason at 519-797-2781 Ext 1120

[janice.mason@saugeen.org](mailto:janice.mason@saugeen.org)

**Application Deadline Monday, June 8, 2026**

**Please include:** Name  
Contact number  
Email  
Tender amount  
Menu

**We are looking for a light menu, “family friendly” finger foods, cold refreshments, water, coffee & tea.**

**Catering for approximately 200 persons.**

**Set up & food service to be ready by 6:00 pm.**

**Must have current Safe Food Handlers Certificate & submit it with Tender.**

# 6-PLEX APARTMENT FOR RENT

2 Bedroom Family Unit



## FEATURES & BENEFITS:

Fridge, Stove  
Updated Kitchen  
Washer, Dryer  
Updated Unit  
Family Environment

- *\$600 per month*
- *Provide First and Last \$1200*
- *\$500 Damage Deposit*



**Deadline: June 15, 2026**  
**Applications and cover letters must be submitted by 4:00 PM June 15, 2026.**

**Move-In Date July 1, 2026**

## CONTACT HOUSING:

Phone: (519)-797-2781 Ext 1108  
Email: [Housing.clerk@saugeen.org](mailto:Housing.clerk@saugeen.org)

# JUNE






# 2026

## Saugeen Ontario Works



*Photo credit: HiBerryFarm.com*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Information Session at 1:30	3 Professional Development 10am – 3pm 	4 ODSP in Office	5	6
7	8	9	10	11 GoodFoodBox 11:30am -1pm	12	13
14	15	16 Income Statement/Job Search <b>DUE</b>	17	18 ODSP in Office	19	20
21 National Indigenous Peoples Day  Happy Father's Day 	22	23	24	25	26 <b>Late</b> Income Statement/Job Search <b>DUE</b> Legal Clinic 1 – 3pm	27
28	29	30				
						File created: 05/11/26



## ***Saugeen Ontario Works & Saugeen's Foodbank***

***unite to provide additional groceries!***

***Starting April 2026, Ontario Works clients are now able to visit the Foodbank, twice a month***

Saugeen Ontario Works is partnering with Saugeen Foodbank to increase their provisions.

This second access will aid clients with additional grocery items & allow clients to stretch their food budgets.

Saugeen OW is phasing out the distribution of gift cards beginning April, 2026. Ontario Works will continue having limited gift cards reserved solely for clients who are experiencing an event of hardship (reference Saugeen Ontario Works revised; Distribution of Gift Cards Agreement Policy).

***We are overjoyed to see many of our clients utilizing their local foodbank! The Foodbank staff hope to see you more in 2026!***



Chippewas of Saugeen  
 Ontario Works Department  
 6470 Highway 21, Southampton, ON N0H 2L0  
 Phone: (519) 797-1613 Fax: (519) 797-2955

### Distribution of Gift Cards Agreement Policy

To all Ontario Works clients,

Please note that Ontario Works is here to assist clients with everyday living, and we understand how difficult it is to stretch the limited funds available. However, we are bound by and must follow **MCSS (Ministry of Child, Community and Social Services) policies**.

*"The Canada child benefit (CCB) is administered by the Canada Revenue Agency (CRA). It is a tax-free monthly payment made to eligible families to help with the cost of raising children under 18 years of age".*

– Government of Canada, Canada Child Benefit

Gift cards were a COVID relief & Inflation relief benefit. This funding is no longer available; gift card supplies are limited. Upon Administrators discretion, gift cards *may* be issued *once every 3 months*, in events of hardships.

To qualify:

- *Must* be an Ontario Works client; not currently on Hold or Suspended.
- *Must* have accessed Saugeen's Foodbank and other local foodbanks in the area, at least 5 days prior. *Ontario Works will call the Saugeen Foodbank to verify their service has been utilized first.*
- Gift cards are only distributed between the 16<sup>th</sup> to the 26<sup>th</sup> of the month after Ontario Works has received required documents such as; Income Statements / Job Searches and other requested documentation. NO gift cards will be issued prior to the 16<sup>th</sup>.
- Client must understand and agree that it is their responsibility to return receipts to Ontario Works *within 30 days of receiving the gift cards* with client's name on receipt. Failure to return receipts will result in being disqualified for accessing gift cards in the future.

#### Saugeen Foodbank

Saugeen's local Foodbank is providing OW clients with Foodbank access, *twice a month*.

#### Care Packages

Due to limited supplies, Care Packages are also available for clients every 3 months. Care packages are filled with basic household cleaning supplies and personal hygiene items. We offer care packages to help ensure every dollar of the gift cards are spent on food and no essential cleaning supplies.

By signing the bottom of this Distribution of Gift Cards Agreement Policy means;

I, the client, have read, understood, and accept the terms on the Ontario Works office policy on administering gift cards and,

I, the client, agree to return receipts with my name on the receipts, or I will lose access to this benefit.

Client's Name: \_\_\_\_\_ Client Signature: \_\_\_\_\_

Distribution Date: \_\_\_\_\_ Provided by: \_\_\_\_\_

Yours Truly,

Nicole D' Atri  
 Ontario Works Administrator  
 Chippewa of Saugeen, Social Services

Legislative Authority  
 Section 19, 20, 21, 22, 23 of the Ontario Works Act, 1997  
 Section 62 of Ontario Regulation 134/94



945 3rd Ave East  
Suite #2  
Owen Sound, ON  
N4K 2K8

TEL  
519-370-2200  
TOLL FREE  
1-877-832-1435  
FAX  
519-370-2110  
WEB  
gblegalclinic.com

Grey  
Bruce  
Community  
Legal  
Clinic



## FREE LEGAL ADVICE

### 519-370-2200

Please drop in or give us a call to book an appointment if you require legal advice.

**Location:** Ontario Works Building –Saugeen First Nation Between 1-3pm on the last Friday of the month

### Topics we can help with:

- Ontario Disability Support
  - Ontario Works
  - Off Reserve Housing
  - Human Rights
  - Canada Pension Plan
- Old Age Security/Guaranteed Income Supplement
  - First Nations Claim Forms
  - Wills and POA

Shine On

# Employment Workshops

6470 Hwy 21, Saugeen First Nation



May 6, June 3, July 15, August 19  
9:45 AM - 3:00 PM

Join us and build confidence and readiness for employment opportunities so you can shine in the workforce!

- **Resume & Cover Letter Building:** Learn how to create strong, professional documents that highlight your skills and stand out to employers
- **Job Interview Skills:** Gain tips on preparing for interviews, answering questions effectively, and making a great impression
- **Lunch provided!**

**This training is mandatory. To confirm your attendance please call: 519-797-1613**

Canada 

EMPLOYMENT  
ONTARIO

Ontario 

 **Employment  
Services**  
Bruce • Grey • Huron • Perth

[ymcaowensound.on.ca](http://ymcaowensound.on.ca)





KABAESHIWIM RESPITE WOMEN'S SHELTER

# Father's Day BBQ



DATE  
**FRIDAY 19  
JUNE**

TIME  
**12 PM**

LOCATION  
**24 CHRISTINE ST**

**FREE EVENT | DOOR PRIZES | 50/50 DRAW**



# CHR DESK

It has been an honour working for Saugeen for all these years, have seen lots of good changes within the community, working with the babies to the elders of the community.

Helping whenever or whatever was needed, day or night by community and their families.

I leave with lots of memories of past and present coworkers and community members.

I plan to retire in September of this year and will take my holidays starting June 15, 2026 to September.

I will still have my work phone in case I'm still needed by anyone or to ask questions.

I plan to spend more time with the family and 2 of my greatest joys, Rainah and Forest.



# MEDICAL TRANSPORTATION PROGRAM UPDATE

The Medical Transportation Department is currently reviewing and strengthening the program to better support the needs of our community and enhance the services we provide.

As part of this work, we will be seeking a permanent driver, which we anticipate will help improve service consistency and availability for community members who rely on medical transportation.

We understand how important this service is and appreciate your continued patience and understanding as we work through these improvements.

We would also like to share that the Medical Transportation Office will be relocating back to the Health Centre in the near future. We believe this move will help strengthen coordination, improve communication between programs and staff, and enhance overall service delivery for the community.

We appreciate your support as we make these positive changes, and more information will be shared as updates become available.

Med Trans Coordinator  
Tammy.roote@saugeen.org  
519-385-5335 (9-4:30)  
519-797-2781 ext. 1125

# JUNE 2026



**WELLNESS CENTRE**  
 MENTAL HEALTH & ADDICTIONS TREATMENT  
 SAUGEEEN FIRST NATION

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>1</b> 2:00 Breathwork	<b>2</b> 1:00 Hot Lunch	<b>3</b> 1:30 Healthy Talk	<b>4</b> 1:00 Hot Lunch 1:30 NA	<b>5</b> 1:00 Crafts	6
7	<b>8</b> 2:00 Breathwork	<b>9</b> 1:00 Hot Lunch	<b>10</b> 1:30 Healthy Talk	<b>11</b> 1:00 Hot Lunch 1:30 NA	<b>12</b> 1:00 Crafts	13
14	<b>15</b> 2:00 Breathwork	<b>16</b> 1:00 Hot Lunch	<b>17</b> 1:30 Healthy Talk	<b>18</b> 1:00 Hot Lunch 1:30 NA	<b>19</b> 1:00 Crafts	20
21	<b>22</b> 2:00 Breathwork	<b>23</b> 1:00 Hot Lunch	<b>24</b> 1:30 Healthy Talk	<b>25</b> 1:00 Hot Lunch 1:30 NA	<b>26</b> 1:00 Crafts	27
28	<b>29</b> 2:00 Breathwork	<b>30</b> 1:00 Hot Lunch				

Available daily:

Shower  
 Laundry  
 Peer Support  
 Counselling  
 Application Support  
 Referrals  
 Computer

Nurse Practitioner  
 Available Mondays By  
 Appointment

107 Cameron Dr  
 519-797-1918  
 Monday- Friday  
 9am- 4:30pm

# June 2026

## Highlights for June 21: National Indigenous Peoples Day

Fathers  
Day

MON	TUE	WED	THU	FRI	SAT	SUN
1	2	3	4	5	6	7
<b>Bloodwork 9-1</b> Walk in Clinic Dr. Horsfall	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young Dr. Horsfall	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young Probation		
8	9	10	11	12	13	14
<b>Bloodwork 9-1</b> Walk in Clinic Dr. Horsfall	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young Dr. Horsfall <b>GOOD FOOD BOX</b>	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young Probation		
15	16	17	18	19	20	21
<b>Bloodwork 9-1</b> Walk in Clinic Dr. Horsfall	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young Dr. Horsfall	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young Probation		<b>National Indigenous peoples day FATHERS DAY</b>
22	23	24	25	26	27	28
<b>Bloodwork 9-1</b> Walk in Clinic Dr. Horsfall	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young Dr. Horsfall	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young Probation		
29	30					
<b>Bloodwork 9-1</b> Walk in Clinic Dr. Horsfall	<b>Bloodwork 9-1</b> Walk in Clinic Kelsey Young					

# June 2026

## Home & Community Care Program



**2026**

For questions, Please call the Community Support Service Coordinator  
Erin @ 519-374-9976, Also for Transportation.

Monday	Tuesday	Wednesday	Thursday	Friday
1 Exercise & Lunch 11 am - 1 pm	2 Shopping Port Elgin 10 am - 3 pm	3 Crafts with Rain 11 am - 1 pm	4 Exercise & Lunch 11 am - 1 pm	5 North Shore Park Port Elgin 11 am - 1 pm
8 Exercise & Lunch 11 am - 1 pm	9 Shopping Hanover/ Walkerton 10 am - 3 pm	10 Crafts with Rain 11 am - 1 pm	11 Exercise & Lunch 11 am - 1 pm <b>**GOOD FOOD BOX DELIVERY**</b>	12 Fairy Lake Southampton 11 am - 1 pm
15 Exercise & Lunch 11 am - 1 pm	16 Shopping Port Elgin 10 am - 3 pm	17 Craft with Rain 11 am - 1 pm	18 Exercise & Lunch 11 am - 1 pm	19 Coffee & Tea Social 10 am - 12 pm
22 <b>No Program Holiday First Nations Day</b>	23 Butterfly Conservatory 8 am - 4 pm Pick up starts at 8:00 am	24 Craft with Rain 11 am - 1 pm	25 Exercise & Lunch 11 am - 1 pm	26 Shopping Owen Sound 10 am - 3 pm
29 <b>No Program</b>	30 <b>No Program</b>			

# PRENATAL CLASS

Every Thursday May 21st - Aug 6th 2026  
from 5 - 7 p.m.

Topics to be discussed include:

Prenatal Care  
Changes in Pregnancy  
Healthy Eating  
Physical and Emotional Fitness  
Environmental Exposures  
Labour and Birth  
Comfort Measures  
Medical Interventions  
C-Sections  
Breastfeeding Basics  
Postpartum Changes  
Newborn Care and Safety  
and Traditional Teachings



**Mino Bimaadsawin  
Health Centre**

47 Mason Drive, Southampton, ON

**Dinner is provided and partners are welcome!**

Please call the HBHC Nurse, Krista Busch, to sign up - 519-797-3792 ext  
1021



# ANIMAL WELLNESS CLINIC

**JAMES MASON MEMORIAL CULTURE AND RECREATION CENTRE**

**47 FRENCH BAY ROAD**

**Saturday, June 20 2026**

**COST  
\$40  
CATS**

**Your Appointment includes:**

- **Head-to-tail exam**
- **Deworming with flea, tick prevention and control**
- **Rabies Vaccine**
- **Core Vaccines**
- **I.D Microchip**
- **4DX snap test (dogs only)**

**COST  
\$45  
DOGS**

**By Appointment  
only contact  
Renita at  
[renita.nawash@  
saugeen.org](mailto:renita.nawash@saugeen.org)**

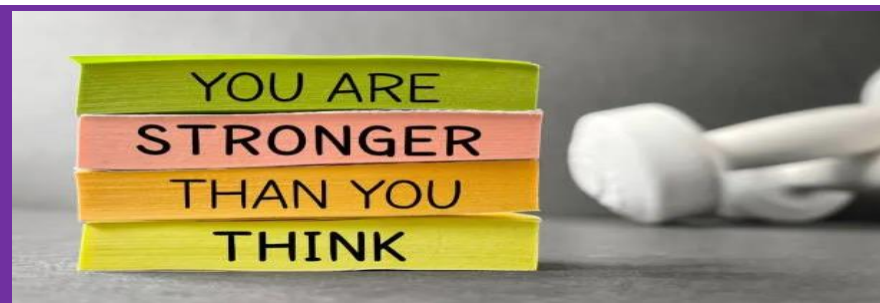


**Nexgard,  
Spectra and  
Combo  
available for  
purchase \*no  
appointment  
needed\***

# June 2026

## SAUGEEN RECREATION CALENDAR

**DATES & TIMES ARE SUBJECT TO CHANGE DEPENDING ON  
AVAILABILITY AND COMMUNITY NEEDS**



SHEENA KEWAGESHIG, RECREATION MANAGER  
PHONE: 519-797-2781 Ext:2300 CELL: 519-372-4840  
EMAIL: sheena.kewageshig@saugeen.org

MATTHEW QUARRY-BESITO, CARA CO-ORDINATOR  
PHONE: 519-797-2781 Ext:2301 CELL: 519-389-8673  
EMAIL: matthew.besito@saugeen.org

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
		<b>PRIVATE RENTAL 5-8PM</b>				<b>THUNDERBIRDS MONSTER BINGO 2PM</b>
7	8	9	10	11	12	13
	<b>CARA – BALL HOCKEY 5:30-8PM</b>		<b>CARA – BASKETBALL NIGHT 5-8PM</b>	<b>GOOD FOOD BOX ALL DAY</b>		
14	15	16	17	18	19	20
	<b>CARA-OPEN GYM 5-8PM</b>		<b>CARA-OPEN GYM 5-8PM</b>	<b>FOOD HANDLER'S COURSE 8:30AM-4PM</b>	<b>G.C HUSTON PS GRADE 8 GRADUATION 6-9PM</b>	<b>PET WELLNESS ALL DAY</b>
21	22	23	24	25	26	27
<b>FATHER'S DAY INDIGENOUS DAY</b>	<b>CARA OPEN GYM 5-8PM</b>		<b>LANDFILL FEASIBILITY STUDY 11AM-7PM</b>	<b>MASTER CHEF 11AM-3PM</b>	<b>SFN EDUCATION AWARDS NIGHT 6-9PM</b>	<b>PRIVATE RENTAL ALL DAY</b>
28	29	30				
<b>CARA – BUCKET GOLF 11AM-3PM</b>						



# **HOCKEY NIGHT**

**IN SAUGEEN**

**JUNE 8TH 2026**

**5:30 TO 8PM**

**47 FRENCH BAY RD SOUTHAMPTON ON  
CONTACT CARA COORDINATOR FOR MORE INFO**

**PHONE 519 797 2781**

**PHONE 519 389 8673**

**EMAIL [matthew.besito@saugeen.org](mailto:matthew.besito@saugeen.org)**

JAMES MASON RECREATION

**COMMUNITY  
BASKETBALL  
NIGHT**

Fun, Fitness, and Friends!

Wednesday, June 10th 2026  
5 TO 8 PM



47 FRENCH BAY RD SOUTHAMPTON ON  
CONTACT CARA COORDINATOR FOR MORE INFO  
PHONE 519 797 2781 EXT 230 PHONE 519 389 8673  
EMAIL [matthew.besito@saugeen.org](mailto:matthew.besito@saugeen.org)

JAMES MASON RECREATION CENTER

# OPEN GYM NIGHT

June 15 2026

5 to 8pm

47 French Bay Rd Southampton ON  
contact CARA coordinator for more info

Phone: 519 797 2781 EXT 3201

phone: 519 389 8673

Email: [matthew.besito@saugeen.org](mailto:matthew.besito@saugeen.org)

JAMES MASON RECREATION CENTER

JUNE  
17th  
2026



5PM  
TO  
8PM

47 FRENCH BAY RD SOUTHAMPTON ON  
CONTACT CARA COORDINATOR FOR MORE INFO

PHONE 519 797 2781 EXT 2301

PHONE 519 389 8673

EMAIL [matthew.besito@saugeen.org](mailto:matthew.besito@saugeen.org)

**OPEN GYM  
NIGHT**



# **BE SAUGEENS NEXT MASTER CHEF**

You Have What It Takes to Be saugeen's  
**Master Chef?**

From seasoned home cooks to the next generation of culinary stars, we're looking for the best talent on the REZ ! Join us for an afternoon of mystery ingredients, high-stakes cooking, and ultimate bragging rights. No matter your age, if you have a passion for the plate, there's a spot in the kitchen for you.

**11am  
to  
3pm**

**JAMES MASON RECREATION CENTER  
June 25th 2026**

Contact CARA coordinator for more info  
**Phone 519 797 2781 EXT 3201**

**Phone: 519 389 8673**

**Email: [matthew.besito@saugeen.org](mailto:matthew.besito@saugeen.org)**

# BUCKETGOLF

CHIP. BUCKET. SCORE.

Discover Bucket Golf at the Rec Center

Fun for all ages & skill levels

Super easy to learn

Perfect outdoor activity

CONTACT MATTHEW BESITO

TO REGISTER TODAY

FOR YOUR TEE TIME

Sunday June 28th 2026

11am to 3pm



47 FRENCH BAY RD SOUTHAMPTON ON  
CONTACT CARA COORDINATOR FOR MORE INFO

PHONE 519 797 2781 EXT 2301

PHONE 519 389 8673

EMAIL [matthew.besito@saugeen.org](mailto:matthew.besito@saugeen.org)

# JAMES MASON RECREATION

## open gym night!

**FUN  
FRIENDS  
SNACKS**

**monday, June  
22 2026**

**5 TO 8 PM**

**47 FRENCH BAY RD  
SOUTHAMPTON ON**


CONTACT CARA COORDINATOR  
FOR MORE INFO  
PHONE 519 797 2781 EXT 2301  
PHONE 519 389 8673  
EMAIL [matthew.besito@saugeen.org](mailto:matthew.besito@saugeen.org)

### ACTIVITIES:

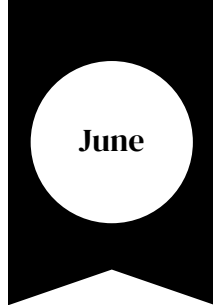
- Games
- Basketball
- Volleyball
- Tennis
- Frisbee
- Handball
- Flag Tag
- Hockey



# JUNE 2026 **FOODBANK**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7 <b>Perishables Week</b>	8 <b>Book-A-Delivery Deadline 4 pm</b>	9 <b>Deliveries Pre-Registration Required</b>	10 <b>Walk Ins</b>	11 <b>Walk Ins</b>	12 <b>Walk Ins</b>	13
14	15	16	17	18	19 <b>CLOSED 8<sup>th</sup> Annual Charity Golf Tournament</b>	20
21 <b>Perishables Week</b>	22 <b>CLOSED Indigineous Day</b>	23 <b>Book-A-Delivery Deadline 4 pm</b>	24 <b>Deliveries Pre-Registration Required</b>	25 <b>Walk Ins</b>	26 <b>Walk Ins</b>	27
28	29	30	<b>Foodbank Office (519) 797 2781 ext 2500</b>	<b>Foodbank Coordinator (519) 372 - 5926</b>		

- Walk Ins Welcome throughout the month (please watch for delivery hours)
- Clients can access once-a-month or once every 4 weeks
- OW clients can access twice-a-month
- Perishables are available on the 2<sup>nd</sup> & 4<sup>th</sup> weeks of each month
- Delivery is available for those without transportation - Registration is required
- Deadline to register is the Monday before the delivery at 4 pm - any late requests will be added to the next delivery date



# Waste Management Corner

By: Crispin Ajedipe, Solid Waste Coordinator, Roads and Works Dept.

---

## Acceptable Household Hazardous Materials Household Hazardous Waste Collection Drop-Off Instructions

The Waste Management Department is pleased to announce the launch of a Household Hazardous Waste Collection Program beginning this summer for both Band members and Cottagers.

This will be ongoing program aims to protect our land, water, and people by ensuring these materials are collected, stored, and disposed of safely rather than being placed in regular garbage or dumped on the land.

Residents are encouraged to bring their household hazardous materials to the Saugeen Landfill Site on designated drop-off days each week.

### Cost

- It is free for Band members
- Cottagers will pay the usual drop of price at the landfill site.

### 1. Identify Hazardous Items

We accept the following currently:

- Paint
- Motor oil and oil filters
- Bulbs
- Batteries
- Propane tanks, camping fuel, or fire extinguishers

**Please, materials outside of the above, we do not accept**

# **Follow the procedures in preparing your hazardous for collection**

## **1. Keep Materials in Original Containers**

- Always keep hazardous materials in their original containers with labels intact.
- If the container is damaged or leaking, place it inside a larger container or sealed plastic bag for safety.
- Do not mix different products together. This can cause dangerous chemical reactions.

## **2. Seal and Package Securely**

- Make sure lids are tightly closed.
- Place liquids in sturdy boxes or bins to prevent tipping or spills.
- For paint cans, ensure lids are secured; if dried out, place them in the garbage instead.
- For propane tanks or fuel canisters, make sure the valve is closed and never puncture or crush them.

## **3. Transport Safely**

- Place items upright in your trunk or truck bed. Avoid overloading or stacking.
- Keep products away from children, pets, and food.
- Drive carefully to the landfill and avoid leaving materials unattended. Never drop off materials at the entrance of the landfill.

## **4. Drop-Off Location and Hours**

- All materials must be dropped off at the designated Household Hazardous Waste Area located at the Saugeen Landfill Site.
- Designated Area: Look for signs marked “Hazardous Waste Drop-Off” when you enter the landfill.
- A landfill attendant will direct you to the correct area to drop off your materials.

**Days and Time for drop off | Thursday 10:00am – 3:00pm**



# *Saugeen First Nation*

## **Solid Waste Feasibility Study & Landfill Assessment Community Meeting**

### **Help shape the Future of Waste Management in Saugeen First Nation!**

We are working on a Solid Waste Feasibility Study and Landfill Assessment and we need your help!

Join us at this drop-in event to learn more and share your ideas for waste management solutions that respond to future needs, protect the environment, and address illegal dumping.

Your input will be used in Saugeen First Nation's 20-year waste management strategy, which aims to build a cleaner, greener community for future generations.



**Wednesday, June 24, 2026**

Afternoon Session: **12:00-2:00 pm**

Evening Session: **5:00-7:00 pm**

**James Mason Recreation Centre**



**Snacks and refreshments  
will be provided!**

Questions? Contact Alana Vigna at [avigna@dillon.ca](mailto:avigna@dillon.ca) or at 506-378-9784

**DILLON**  
CONSULTING



# Night *Market*

JUNE  
4

## Horses & Pony Rides

Horse drawn wagon rides- James Thomas  
Pony rides- Glendale Farms

JUNE  
11

## Little Tracks Petting Zoo

Rabbits, Guinea Pigs, Chinchillas & more

JUNE  
18

## K-Pop Demon Hunters Dance Party

Reel Dreams Entertainment  
Hair Braiding

JUNE  
25

## Paul & Paul

George Strait and Alan Jackson cover band

4-7pm | Governance Building





**ONTARIO  
ONECALL**



**PLANNING A  
NEW PATIO?**



**CLICK  
BEFORE  
YOU DIG**

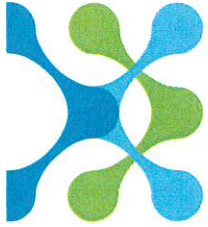


**IT'S THE LAW**



[OntarioOneCall.ca](http://OntarioOneCall.ca)





# Important Information About Your Internet & Communication Services

April 2026



**Dear Neighbour,**

Following the recent announcement by Chief Conrad Ritchie and Council, we are pleased to share more details about the new partnership between Driftwood Communications and Bruce Telecom, and what this means for your services in the coming weeks.

Driftwood Communications, as the owner of the fibre optic infrastructure, has partnered with Bruce Telecom to operate and deliver communication services across the network. This partnership combines local infrastructure ownership with trusted service delivery, ensuring reliable, high-quality telecommunications services for the Saugeen First Nation community.

As part of this transition, your services will be moved to Bruce Telecom. To continue receiving service, you will need to connect directly with Bruce Telecom to set up your account and schedule an in-home installation. During this visit, a technician will install updated equipment and ensure your services are fully connected.

With this new partnership, you will have access to Bruce Telecom's full suite of services, including Internet, TV, Home Phone, and Cellular options, as customizable bundle options. If your current Internet plan meets your needs, you may continue with 50/10 Internet for \$49.95/month, however, if your household requires higher speeds or additional services, Bruce Telecom's team will help you choose the best options to suit your needs.

Once your service is transitioned:

- Bruce Telecom will be your direct contact for account setup, billing, technical support, and customer care
- You will receive a monthly invoice directly from Bruce Telecom for your selected services

We understand that changes like this may bring questions, and we are committed to making this transition as smooth and straightforward as possible.

If you would like to get started now or have any questions, please contact Bruce Telecom Customer Care at 519-368-2000 option 1, or email [admin@bruce telecom.com](mailto:admin@bruce telecom.com).

We look forward to supporting the Saugeen First Nation community through this partnership.

Sincerely,

Stephanie Brunato,  
General Manager, Bruce Telecom  
in partnership with Driftwood Communications

**Bruce Telecom**   
Connecting our Community

   [bruce telecom.com](https://www.bruce telecom.com)  
519-368-2000 | Toll-free: 1-866-517-2000



## Bundles

### Phone + Symmetrical Internet + TV Bundle

**INCLUDES:**

- Phone with Caller ID, Call Waiting, Voicemail Ultimate LD (7000 mins)
- Choice of Unlimited Symmetrical Internet Speed
- Whole Home Wi-Fi
- TV - Starter Package **PLUS** choice of 2 theme packages or 10 Pick & Pay channels
- Whole Home DVR Rental

**150** mbps up and down **\$129.95**

**350** mbps up and down **\$139.95**

**500** mbps up and down **\$149.95**

**1GB** mbps up and down **\$159.95**

### Symmetrical Internet + TV Bundle

**INCLUDES:**

- Choice of Unlimited Symmetrical Internet Speed
- Whole Home Wi-Fi
- TV - Starter Package **PLUS** choice of 2 theme packages or 10 Pick & Pay channels
- Whole Home DVR Rental

**150** mbps up and down **\$99.95**

**350** mbps up and down **\$109.95**

**500** mbps up and down **\$119.95**

**1GB** mbps up and down **\$134.95**

### Phone + Symmetrical Internet Bundle

**INCLUDES:**

- Phone with Caller ID, Call Waiting, Voicemail Ultimate LD (7000 mins)
- Choice of Unlimited Symmetrical Internet Speed
- Whole Home Wi-Fi

**150** mbps up and down **\$99.95**

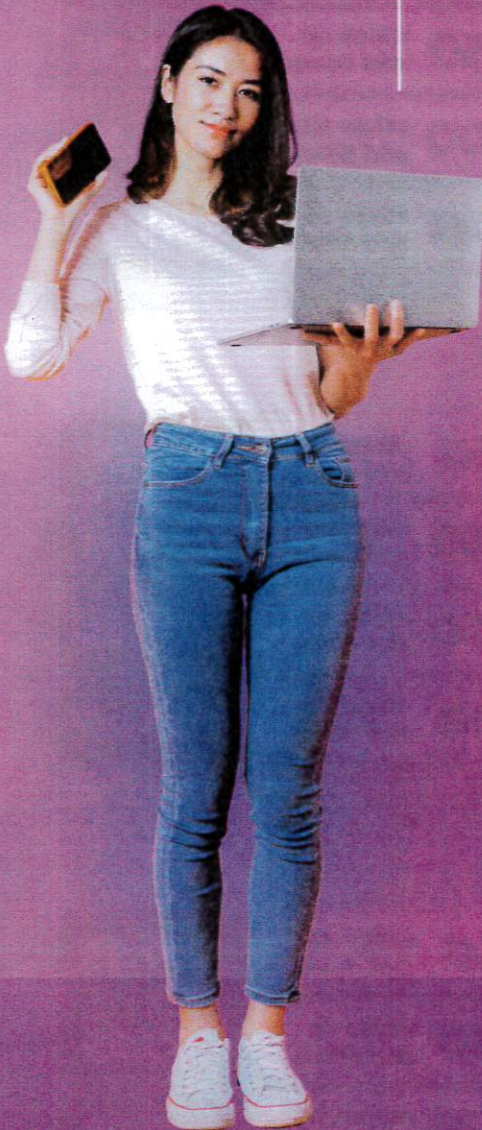
**350** mbps up and down **\$109.95**

**500** mbps up and down **\$119.95**

**1GB** mbps up and down **\$134.95**

## Upload as fast as you download!

**Symmetrical internet** means your connection pulls its weight on both ends. Fast in, fast out, zero lag.



## Internet Only

**50 mbps / 10 mbps**

**\$49.95**

**150 mbps Symmetrical**

**\$79.95**

**350 mbps Symmetrical**

**\$84.95**

**500 mbps Symmetrical**

**\$89.95**

**1GB mbps Symmetrical**

**\$99.95**

### Terms and Conditions

Standard Connect Fee \$35.75 will be waived. Some conditions apply. Bundle options are based on available services for the address. Long Distance includes direct-dialed calls to Canada and the USA. Some devices may not support internet connections above 100mbps. Customers are responsible to ensure their equipment is capable of processing speeds in higher packages.



**Bruce Telecom**™   
Connecting our Community

   [bruce telecom.com](http://bruce telecom.com)

519-368-2000 | Toll-free: 1-866-517-2000

**Celebrate and save on every goal, homerun and slam dunk with zero fumbled connection.**



**1 GB**

**Internet + TV**  
(including Sportsnet & TSN)

**\$114.95**  
per month  
(for 12 months)



For a limited time

Diane KATSITSAWAKS Hill  
will be visiting the community  
for **Private Consultations** on  
**June 16 & 17<sup>th</sup>, 2026.**  
10 Sessions over 2 Days.  
**ALL SESSIONS ARE FULL.**  
In case of cancellations and  
to put your name on Waiting List,  
leave your contact Information at  
Governance Building Reception  
for the  
**FAMILY WELLBEING PROGRAM**

Diane Katsitsawaks Hill  
is an Integrative Programs Consultant  
and Director of Ka'nikonhriyohtshera:  
Fostering Emergence of the Good Mind – An  
Experience in Quantum Energy Integration

For the past 30 plus years, Diane has been consulting on various Indigenous education initiatives both nationally & internationally. Her work is distinguished in the fields of education, social work and cultural studies. She has written several articles and books; given lectures related to holistic models of learning/teaching and has facilitated programs for personal transformation, healing and wellness. Diane is also the program administrator for R.E.A.L. School – a unique life skills program utilizing concepts drawn from the Quantum sciences that support leadership development. As a dynamic keynote speaker and facilitator, Diane is a powerful animator of the process for quantum energy integration.





DE DWA DA DEHS NYE>S  
 ABORIGINAL HEALTH CENTRE  
 | BRANTFORD | HAMILTON | NIAGARA |

# GRIEF TEACHINGS

A HAUDENOSAUNEE & ANISHINAABE PERSPECTIVE

**JUNE 30** DAVID BRALEY CENTRE  
 100 MAIN ST WEST  
 HAMILTON, ON  
**8 AM - 4 PM**

## LISTEN, REFLECT & HEAL TOGETHER

Grief touches every one of us. Yet, in moments of loss, we often search for comfort, meaning, and healing. Join us at this special conference where respected Haudenosaunee and Anishinaabe voices will share guidance, traditional teachings, and stories of resilience.

In Partnership with:



Indigenous Health Learning Lodge



### THE SPEAKER LINEUP



CONFERENCE EMCEE

**Dr. Amy Montour**

Haudenosaunee Physician  
 Six Nations of the Grand River



ANISHINAABE PANEL SPEAKER

**Kathy Macleod-Beaver**

Indigenous Navigator  
 Mississaugas of Alderville First Nation



HAUDENOSAUNEE PANEL SPEAKER

**Leroy Hill**

Faithkeeper & Sub-Chief  
 Cayuga Nation



HAUDENOSAUNEE PANEL SPEAKER

**Sonny Hill**

Indigenous Knowledge Carrier  
 Six Nations of the Grand River



ANISHINAABE PANEL SPEAKER

**Valerie King**

Indigenous Navigator  
 Mississaugas of the Credit



HAUDENOSAUNEE PANEL SPEAKER

**Wendy Hill**

Bear Clan, Cayuga Nation  
 Six Nations of the Grand River

**TO REGISTER: CLICK THE LINK IN THE DESCRIPTION**

For More Information Email: [jmartin@dahac.ca](mailto:jmartin@dahac.ca)

If interested, contact the **FAMILY WELLBEING BAND PROGRAM** located at the Governance Building and leave your name and contact details. Limited seats available.

# Elders Tribunal

ZAAGIDIWIN NAAKNIGEWIN IS SEEKING  
SAUGEEN ELDERS TO SERVE ON THE TRIBUNAL



**Now accepting letters of interest**

Deadline: May 28, 2026

**Eligibility:**

Applicants must be Saugeen Elders

**How to Apply:**

Please submit a letter of interest outlining your qualifications.

**Submission Deadline:**

No later than May 28, 2026

**Submission Options:**

**Alex Grover, Human Resources Manager**

Email: [HR@zaagidiwin.ca](mailto:HR@zaagidiwin.ca)

In person: 23 Christine Street, Southampton, On, N0H 2L0

**Interview Requirement:**

Applicants selected for an interview will be required to provide a current CIPC with Vulnerable Sector Check.

**QUESTIONS?**

For questions about the role, process, or materials, please contact:

**Alex Grover, Human Resources Manager**

Email: [HR@zaagidiwin.ca](mailto:HR@zaagidiwin.ca)

**Chi-miigwetch – Thank you for your interest in serving our Abinodji and Ishkiniigig.**

2026  
**SAUGEEN**  
**SHOWDOWN**  
FASTBALL CHAMPIONSHIP  
JULY 10-12  
**BIG CASH PRIZE**

HOSTED BY  
**SAUGEEN THUNDERBIRDS**

**MEN'S OPEN DIVISION**  
REGISTRATION \$800

**WOMEN'S OPEN**  
REGISTRATION \$600

**MEN'S INTERMEDIATE DIVISION**  
REGISTRATION \$600

**BEER & FOOD**  
VENDORS ON SITE!

**SAUGEEN FIRST NATION BALL DIAMONDS**  
47 FRENCH BAY ROAD, SOUTHAMPTON, ON

**CONTACTS:**

Perry Solomon • [riseballer7@gmail.com](mailto:riseballer7@gmail.com) • (519) 270-3369  
Tim Kewageshig • [timkewageshig@gmail.com](mailto:timkewageshig@gmail.com) • (519) 379-4090



Service Canada \* Service Ontario \* Employment Ontario \* CRA

**Community Service Visits for 2026**

**10:00am – 2:00pm**

**Nawash – Maadookii Senior Centre**

May 12<sup>th</sup>  
June 9<sup>th</sup>  
July 14<sup>th</sup>  
August 18<sup>th</sup>  
September 8<sup>th</sup>  
October 13<sup>th</sup>  
November 17<sup>th</sup>

**Saugeen – Governance Building**

May 13<sup>th</sup>  
June 10<sup>th</sup>  
July 15<sup>th</sup>  
August 19<sup>th</sup>  
September 9<sup>th</sup>  
October 14<sup>th</sup>  
November 18<sup>th</sup>

**SERVICE CANADA**

*On-site assistance with applications for:*

Social Insurance Number (SIN) \* Canada Pension Plan \* Old Age Security (OAS) & GIS \* Employment Insurance (EI) \* Canada dental Care Program \* Passports

**Passport Fees:** Adults (16+) - \$122.50 (5yrs).  
- \$163.50 (10 yrs)

Children (under 16yrs) - \$58.50 (5yrs)

**Payments Accepted:** Visa Debit, MasterCard, American Express

**PLEASE BRING BIRTH CERTIFICATES & TWO PASSPORT PHOTOS!!**

**SERVICE ONTARIO**

Services include:

Health Card services \* Driver's License renewals \* Photo ID cards \* Limited vehicle transactions

**PLEASE NOTE:**

- Health card renewals require proof of address and proof of signature
- Birth certificate applications will be available (processing completed online.)
- Driver's License Renewal: \$90.00
- Photo ID: \$35.00

(Service Canada- will accept cash. Debit service available depending on internet connection)

**CANADA REVENUE (CRA)**

**Will be in Communities May 12<sup>th</sup> 13<sup>th</sup> 2026**

For more information contact:  
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[specprojects@haamb.ca](mailto:specprojects@haamb.ca)  
519-373-1026

# SAUGEEN NEWS

## Newsletter Deadline

July newsletter content due  
June 19<sup>th</sup>. Remember to spell check  
before submitting content.

[Justine.kaufman@saugeen.org](mailto:Justine.kaufman@saugeen.org)